

126.) Die Hilfe für Luzifer / Luzifers Help - Parminder Biant 12.05.2020

In the last presentation we compared Hebrews 2 and Psalm 8.

Heb 2,5: The world to come is the future world.

To see what Paul is speaking about we need to check Chapter 1.

Paul took Psalm 8 and changed it from human beings to Christ.

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He changed it from humans having dominion over the animals to Christ having control over everything that was created.

Why is that important?

Because we talked about why God created humans?

1st reason: To have a counterpart because God wasn't complete without us.

2nd reason: To show the angels and other beings who is God: Education for all the created beings.

The **purpose of school**, mathematics, physics etc. is to know God better. To learn about the God who put together the universe. **All education serves only one purpose: To understand God better.**

When Lucifer needed to be educated, it was for getting to know God better.

When the Angels saw the humans growing, they learned about God. It was a great privilege for Lucifer to do this work of educating humans.

He would have get closer to God than he would ever been before. This was the means by which he could achieve that.

But he didn't see it this way and thought it was punishment. He rebelled and since then he was Satan.

God never told Lucifer what the result would be. He has given him no information. All looked dark for him.

What about Jesus?

As far as we know from the very beginning of the creation, Christ has taken his role.

He has taken the role that God was asking Lucifer to take. But in this time period, Jesus played the part of the servants. He served and never asked to be served. The angels thought that Jesus was just an angel. Lucifer then was asked to play the part of the servant, which was the same part as Jesus played before. Then Jesus gets promoted and Lucifer should play the part of the servant. He struggles, because he sees Jesus promoted and he fears that he will be even lower.

Lucifer was the cleverest person in the universe. But he couldn't work out the following:

When Jesus says I have taken the part of the servant all the time and then I will be promoted.

What did they ask Lucifer in this moment? To play the same part than Jesus had played all of this time before. He is not being asked to do anything that Jesus hasn't done before. He should have seen that.

He should have trusted in God that at the end of all of this, it would have been better for him and not worse, because he has seen what happened with Jesus.

All what was told him was: Take your place. He didn't get more information. And we don't know what his job would have been afterwards. How can we work out what the result of his job would have been? **Compare and contrast Jesus with Lucifer.**

Lucifer could have done compare and contrast in order to **make the right decision** and see the glory of God. But he didn't and **let the emotions take control over him**.

The emotions were **jealousy and pride** (lower powers). These controlled him and he loses everything.

God tested Lucifer how much he would trust him. He does that with us as well. As we grow he expects more trust from us.

We should be sure about, if we compare these two people, the servant Christ and the servant Lucifer: one gets praise and honor at the end, then the other one would have received this as well.

God is using consistently the same rules. **In sinful or sinless condition, there is no different in our nature**. Everything remains the same.

Just one thing is different: The balance of the powers.

If we can use compare/contrast now, we can use it then.

We have clear evidence that Jesus was a servant. And at the right moment, when Jesus said, I stop being a servant, I have done my job - it was the moment when they created human beings. But what was the right moment? All of those things happened at the same time.

Lucifer's training has come to an end and he needed to go into this higher existence. It was all about Lucifer. In that moment everything changes. Lucifer has to take the place of a servant. Who is he going to serve? Mankind, Adam. God has to provide that to him. Jesus has to leave his role as servant, take his proper place as king to teach Lucifer what?

What he saw as some kind of pain or mistreatment (being a servant), was actually his reward that was being shown to him. In the NT the leaders are called ministers. To minister means to serve.

Then the 3rd component: God was lonely and he wanted his counterpart. He waited all this time and when he made the counterpart, he gave Adam a counterpart first. God gives Adam the perfect counterpart straight away. But for himself, God has a counterpart, but it's not yet perfected.

Why did God not make his own counterpart perfect from the beginning? For Lucifer's benefit.

God could have made Adam to his counterpart directly at the beginning. But instead he waits for the sake and education of the angels and Lucifer and the whole creation:

Everyone needs to grow, all created beings. To grow is education and learning more about God.

The process of redemption:

Redemption is referring to baptism, but also to the 2nd advent, when you are completely redeemed.

In our quote 1888 1430.2 it says that the process of redemption is occurring after baptism.

Sanctification is a work of a life time and the life ends at the 2nd advent. But this is not a complete definition. Sanctification means set apart for holy use. The 144,000 will be set apart for holy use in the temple as well. So they are sanctified in the heaven as well.

It is becoming more and more like God, becoming more and more perfect.

If Christ could have come back in the 1860s we would have been redeemed up to this level, therefore the remaining part of our redemption would have occurred in heaven.

In the 1860s was still segregation and no equality. If Christ came back, people would have brought these thoughts into heaven and the redemption of these wrong ideas would have occurred in heaven.

30 years later in the **1890s**, some extra amendments are in place, some improvements have been made, but still not everything was sorted out. **Segregation** was still very strong, that EGW said mixed marriage shouldn't happen and that we need to be careful about how we do evangelism in the south. When she talked about the south, she addressed Madison college in Nashville.

Nashville became a kind of a **center of the work in the south**. EGW says be careful how you deal with black people because we will cause prejudice. On the other hand she says you didn't do your job to evangelize properly.

9T 27-29 (Nashville vision):

She sees the fire balls going down on the houses. Then she sees another vision, a map with many lights and another map with no lights. The people say, you didn't tell us.

What's the problem in the south? The white SDA church doesn't care about the black people in the south and end up not evangelizing properly.

The Nashville prophecy is dealing with racism. This was the issue. The fire balls are the judgments of God.

(FFA has taken a prophecy that is dealing with racism and turned it into something different.)

Now the redemption between 1890s and our time happen on earth.

When we talk about perfection or restoration, we can come to a point where restoration has occurred but it's not complete. Most of the growth happens in heaven, very little only on earth, because in heaven we have endless time.

God just asked us, we should do to others as we want them to do to us. He didn't expect that we die for people. **Just that we accept our neighbor.** These aren't difficult things he is asking from us. But the problem is that today, we should be at the **equality** level, but many of us are still living like in the 1890s. **Most of us have not grown in this last history.** Why? Because we still believe in all of these conservative world views.

The moral majority that came in our history, and is a legacy of this history of 1890s and you can trace it back to 1860s in fact.

So we live in our body in the 21st century, but **emotionally/intellectually we live in the history before.** That's why we are struggling. We read books from the 1800s, so we live in this time,

while we claim to be in the 21st century. So we drive a 21st century car, but we dress like in the 1800s.

We read materials that are two centuries out of date. Our prophetic understanding is still from the 1890s, so also our moral understanding is the same.